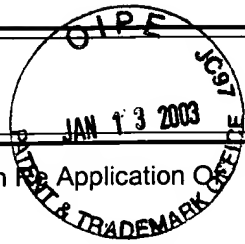


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**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
BUR9-2000-0063-US1

In Patent Application Of **Geffken et al.**

Serial No.
09/745,047

Filing Date
12/20/00

Examiner
Soward, Ida M.

Group Art Unit
2822

Title: **CONTACT CAPPING LOCAL INTERCONNECT**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Amendment

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **09-0456(IBM)** as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of _____
 - ☒ Credit any overpayment.
 - ☒ Charge any additional fee required.

Jack P. Friedman
Signature

**Jack P. Friedman
Reg. No. 44,688
Schmeiser, Olsen & Watts
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Latham, NY 12110
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Dated: **1/8/2003**

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I certify that this document and fee is being deposited on 1/8/2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Kim Dwileski
Signature of Person Mailing Correspondence

Kim Dwileski

Typed or Printed Name of Person Mailing Correspondence

CC:



DOCKET NO.: BUR9-2000-0063-US1

*Response
#9
file
1/17/03*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Robert M. Geffken et al.

Examiner: Soward, Ida M.

Serial No.: 09/745,047 ✓

Art Unit: 2822

Filed: 12/20/00

For: **CONTACT CAPPING LOCAL
INTERCONNECT**

Commissioner for Patents
Washington, D.C. 20231

Sir:

This paper is being filed in response to a Final Office Action dated November 20, 2002 in connection with the above-identified application. Reconsideration and allowance are respectfully requested in view of the Amendments and Remarks below.

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Amendment

In the Claims

Claim 1 was previously amended prior to the present office action response. No claims are amended herein in the present office action response. Currently pending claims 1-14 and 29-42 for consideration by the Examiner are as follows:

1. (Previously Amended) An electronic structure, comprising:

Serial No.:09/745,047